

## Lesson 22: John 5:14

1. Chapter 5 Theme: \_\_\_\_\_

2. The Warning to Those Who \_\_\_\_\_ God's Plan of Salvation:

a. But first, where did Jesus find this man whom He had made whole? Why?

- 1) Where should all those who have been made whole be on the Lord's Day?
- 2) This man could not wait to go to the temple to express his \_\_\_\_\_ and to offer his \_\_\_\_\_ to God.
- 3) Going to the house of the Lord on His day is the \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ response to being made whole by Jesus Christ.

b. The Warning: "*Behold, thou art made whole: sin no more, lest a worse thing come unto thee.*"

- 1) Is Jesus warning us that if we commit sin after we are saved that something worse than whatever our pre-salvation condition was will happen to us?
- 2) So what is Jesus telling us?
  - a) Jesus is warning those that have accepted God's plan of salvation not to \_\_\_\_\_ to their \_\_\_\_\_ sin.
  - b) Jesus is warning believers not to \_\_\_\_\_ to their \_\_\_\_\_ lives.
    - 1- Remember 2 Corinthians 5:17.
    - 2- The Lord will not \_\_\_\_\_ us returning to our \_\_\_\_\_ lives and the \_\_\_\_\_ for doing so will be \_\_\_\_\_.

3. The Difference between Forgiveness and Pardon:

a. Forgiveness:

- 1) To forgive means to give up \_\_\_\_\_.
  - a) \_\_\_\_\_ means to feel or exhibit \_\_\_\_\_ or \_\_\_\_\_.
  - b) \_\_\_\_\_ is anger aroused by something \_\_\_\_\_, \_\_\_\_\_, or \_\_\_\_\_.

- 2) When we confess a sin, the Lord gives up His \_\_\_\_\_ anger aroused toward us because of our \_\_\_\_\_ (*Read* 1 John 1:9).

**b. Pardon:**

- 1) A pardon is the excuse of an offense without \_\_\_\_\_ or \_\_\_\_\_.
- 2) Prior to salvation, the spiritual consequence of sin is spiritual death. At salvation, that consequence of one's sin (i.e. his or her spiritual death) is \_\_\_\_\_ by God. However, after salvation, the spiritual consequence of sin changes from spiritual death to \_\_\_\_\_ with God (2 Chronicles 7:14), \_\_\_\_\_ of \_\_\_\_\_ (1 Corinthians 3:10-15), and \_\_\_\_\_ (Hebrews 12:4-11).
- 3) In 1 John 1:9, the Lord promises to \_\_\_\_\_ us of our sins, but He does not promise to \_\_\_\_\_ us of our sins.

**c. If forgiveness equals pardon, then why do we need an advocate with the Father?**

- 1) An advocate is someone \_\_\_\_\_ or \_\_\_\_\_ to one's side or \_\_\_\_\_. An advocate is one who \_\_\_\_\_ another person's cause before a \_\_\_\_\_.
- 2) Not for the \_\_\_\_\_ phase: *Read* 1 John 1:8.
- 3) But for the \_\_\_\_\_ phase: *Read* 1 John 2:1.
- a) I can think of no one better qualified to speak for us (*Read* Hebrews 4:15).
- b) Nor can I think of anyone more desirable to speak for us (*Read* Hebrews 4:16).

**d. Every sin that we commit carries the possible \_\_\_\_\_ of the Lord even after we have \_\_\_\_\_ it and \_\_\_\_\_ of it.**

- 1) *Read* Hebrews 12:5-11.
- 2) To chastise means to \_\_\_\_\_ through \_\_\_\_\_, and its purpose is to \_\_\_\_\_ the child from making the same mistake \_\_\_\_\_.

**e. Paul's life is an excellent illustration of the Lord's promise to forgive our sins, but not to pardon them.**

- 1) Compare Acts 22:20 to Acts 14:19 and Acts 22:19 to Acts 16:11-24.
- 2) Paul learned the hard way that \_\_\_\_\_ is not equivalent to a \_\_\_\_\_, and he strongly warns us not to force the Lord to have to teach us the same lesson (*Read* Galatians 6:7).

**f. David's life is another excellent illustration of the Lord's promise to forgive our sins, but not to pardon them.**

1) In 2 Samuel 12:13, David clearly \_\_\_\_\_ and receives \_\_\_\_\_.

2) Yet what is David told in 2 Samuel 12:14 (not to mention what he had already been told in verses 10-12)?

**g. Jesus is warning us that sin in the life of a Christian is a very \_\_\_\_\_ matter and can carry with it \_\_\_\_\_ non-salvation related consequences.**

**4. Homework:** Read the remainder of chapter 5 and determine what is the second warning and to whom is it addressed.